and 1317 45970

JUL 27 3 16 PHINTORTGAGE DONNIE S. TA OF ERSLEY R.H.C.

THIS MORTGAGE is made this	Joyner , WOODRUFF FEDERAL
SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein	file faws of the Online States

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY THOUSAND AND NO/100. (\$50,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated. July 21, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2003.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville

State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, near the City of Greenville, on the Southeast side of Creekside Road, being known and designated as Lot No. Four Hundred Eighteen (418) as shown on plat of Map Three (3), Section Two (2), of Sugar Creek Subdivision prepared by C. O. Riddle, Surveyor, dated February 5, 1980, which plat is recorded in the R.M.C. Office for said County in Plat Book 7-X at page 2. For a more particular description, reference is hereby specifically made to the aforesaid plat. This is the same property conveyed to the Mortgagors herein by Cothran & Darby Builders, Inc., by deed dated April 7, 1981, and recorded on April 10, 1981, in Deed Book 1146 at page 50 in said Office.

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which has the address of 110 Creekside Road Greer (Street)

S. C. 296.51....(herein "Property Address");
[State and Zip Code]

To Have AND To Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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